



Docket No.: P18003US1

NOTICE OF ALLOWANCE DATE: 04/07/2006

Confirmation no.: #4410

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jim Dumont et al.)

Serial No.: 10/668,335)

Examiner: CAI, Wayne Huu

Filed: 09/24/2003)

Group Art Unit: 2617

For: Optimized Message Notification

MAIL STOP ISSUE FEE
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450


27902
PATENT TRADEMARK OFFICE



ISSUE FEE TRANSMITTAL LETTER

Dear Sir:

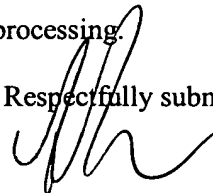
Transmitted for filing with the Commissioner for Patents are the following documents for the above-referenced patent application:

1. Part B- Issue Fee Transmittal (in duplicate) with an advance order of 1 copy;
2. Transmittal letter to Official Draftsman; and
3. Three (3) pages of Formal Drawings.

The Commissioner is hereby authorized to charge payment of the issue fee associated with this communication or any under or over payment to Deposit Account # 50-0301

This letter is being filed in duplicate to facilitate processing.

Respectfully submitted,



Dated: June 15, 2006

Alex Nicolaescu
Registration No. 47,253



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ATT: Official Draftsman

TRANSMITTAL LETTER TO OFFICIAL DRAFTSMAN

Enclosed, please find 3 sheets of formal drawings relating to the above-identified patent application.

The enclosed drawings each bear the date of the Notice of Allowance and Serial No. of the application on their reverse side. Please charge any comparison fees or debit or credit any under or over payment to our Deposit Account # 50-0301.

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PATENT TRADEMARK OFFICE



Dear Sir:

Transmitted for filing with the Patent and Trademark Office is the following document for the above-referenced patent application:

Formal Drawings (3 pages).

Amendment:

Drawing of figure 2 has been amended as requested by the Examiner. The word « Threshold » in box 255 has been corrected to read « Header ».

Please address all communications related to this to:

Alex Nicolaescu
Ericsson Canada Inc., Patent Department
8400 Decarie Blvd.,
Town of Mount Royal, Quebec,
Canada H4P 2N2

In the event there is an under or over payment, please debit or credit our Deposit Account # 50-0301. This letter is being filed in duplicate to facilitate processing.

Dated: June 15, 2006
A.N.

Respectfully submitted,


Alex Nicolaescu
Registration No. 47,253